



Draft date: 12/14/22

*2022 Fall National Meeting
Tampa, Florida*

MARKET REGULATION AND CONSUMER AFFAIRS (D) COMMITTEE

Thursday, Dec. 15, 2022

3:45 – 4:45 p.m.

JW Marriott—Tampa Bay Ballroom 5-9—Level 4

ROLL CALL

Jon Pike, Chair	Utah	Barbara D. Richardson	Nevada
Trinidad Navarro, Vice Chair	Delaware	Russell Toal	New Mexico
Evan G. Daniels	Arizona	Mike Causey	North Carolina
Karima M. Woods	District of Columbia	Jon Godfread	North Dakota
John F. King	Georgia	Michael Humphreys	Pennsylvania
Sharon P. Clark	Kentucky	Cassie Brown	Texas
Chlora Lindley-Myers	Missouri	Kevin Gaffney	Vermont
Eric Dunning	Nebraska		

NAIC Support Staff: Tim Mullen/Randy Helder

AGENDA

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| 1. Consider Adoption of its Nov. 28 and Summer National Meeting Minutes— <i>Commissioner Jon Pike (UT)</i> | Attachments One and Two |
| 2. Consider Adoption of its 2023 Proposed Charges— <i>Commissioner Jon Pike (UT)</i> | Attachment Three |
| 3. Consider Adoption of its Task Force and Working Group Reports— <i>Commissioner Jon Pike (UT)</i> | |
| A. Antifraud (D) Task Force— <i>Commissioner Trinidad Navarro (DE)</i> | Attachment Four |
| B. Market Information Systems (D) Task Force— <i>Erica Weyhenmeyer (IL)</i> | Attachment Five |
| C. Producer Licensing (D) Task Force— <i>Director Larry D. Deiter (SD)</i> | Attachment Six |
| D. Market Analysis Procedures (D) Working Group— <i>John Haworth (WA)</i> | Attachment Seven |
| E. Market Conduct Annual Statement Blanks (D) Working Group— <i>Erica Weyhenmeyer (IL)</i> | Attachment Eight |
| F. Market Conduct Examination Guidelines (D) Working Group— <i>Damion Hughes (CO)</i> | Attachment Nine |

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| G. Market Regulation Certification (D) Working Group
— <i>Superintendent Russell Toal (NM)</i> | Attachment Ten |
| H. Speed to Market (D) Working Group
— <i>Joy Morton (VA)</i> | Attachment Eleven |
| 4. Discuss Potential Model Law Review Requests to Address Improper
Marketing of Health Insurance— <i>Commissioner Jon Pike (UT)</i> | Attachment Twelve,
Twelve-A and Twelve B |
| 5. Discuss Any Other Matters Brought Before the Committee
— <i>Commissioner Jon Pike (UT)</i> | |
| 6. Adjournment | |