



NATIONAL MEETING FALL 2022

Draft date: 11/28/22

*2022 Fall National Meeting
Tampa, Florida*

MARKET REGULATION AND CONSUMER AFFAIRS (D) COMMITTEE

Thursday, Dec. 15, 2022

3:45 – 4:45 p.m.

JW Marriott—Tampa Bay Ballroom 5-9—Level 4

ROLL CALL

Jon Pike, Chair	Utah	Barbara D. Richardson	Nevada
Trinidad Navarro, Vice Chair	Delaware	Russell Toal	New Mexico
Evan G. Daniels	Arizona	Mike Causey	North Carolina
Karima M. Woods	District of Columbia	Jon Godfread	North Dakota
John F. King	Georgia	Michael Humphreys	Pennsylvania
Sharon P. Clark	Kentucky	Cassie Brown	Texas
Chlora Lindley-Myers	Missouri	Kevin Gaffney	Vermont
Eric Dunning	Nebraska		

NAIC Support Staff: Tim Mullen/Randy Helder

AGENDA

1. Consider Adoption of its Nov. 28 and Summer National Meeting Minutes—*Commissioner Jon Pike (UT)* Attachments One and Two
2. Consider Adoption of its 2023 Proposed Charges—*Commissioner Jon Pike (UT)* Attachment Three
3. Consider Adoption of its Task Force and Working Group Reports—*Commissioner Jon Pike (UT)*
 - A. Antifraud (D) Task Force—*Commissioner Trinidad Navarro (DE)* Attachment Four Pending
 - B. Market Information Systems (D) Task Force—*Commissioner Michael Conway (CO)* Attachment Five Pending
 - C. Producer Licensing (D) Task Force—*Commissioner Sharon P. Clark (KY)* Attachment Six Pending
 - D. Market Analysis Procedures (D) Working Group—*John Haworth (WA)* Attachment Seven Pending
 - E. Market Conduct Annual Statement Blanks (D) Working Group—*Erica Weyhenmeyer (IL)* Attachment Eight Pending
 - F. Market Conduct Examination Guidelines (D) Working Group—*Erica Weyhenmeyer (IL)* Attachment Nine Pending

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| G. Market Regulation Certification (D) Working Group
— <i>Superintendent Russell Toal (NM)</i> | Attachment Ten Pending |
| H. Speed to Market (D) Working Group
— <i>Rebecca Nichols (VA)</i> | Attachment Eleven Pending |
| 4. Discuss Potential Model Law Review Requests to Address Improper
Marketing of Health Insurance— <i>Commissioner Jon Pike (UT)</i> | |
| 5. Discuss Any Other Matters Brought Before the Committee
— <i>Commissioner Jon Pike (UT)</i> | |
| 6. Adjournment | |